

## **EXECUTIVE DECISION DAY NOTICE**

Leader and Executive Member for Hampshire 2050 and  
Corporate Services & Deputy Leader and Executive Member for  
Hampshire 2050 and Corporate Services Decision Days

**Date and Time** Friday, 14th April, 2023 at 11.15 am

**Place** Remote Decision Day

**Enquiries to** [members.services@hants.gov.uk](mailto:members.services@hants.gov.uk)

Carolyn Williamson FCPFA  
Chief Executive  
The Castle, Winchester SO23 8UJ

## **FILMING AND BROADCAST NOTIFICATION**

This decision day is being held remotely and will be recorded and broadcast live via the County Council's website.

## **AGENDA**

### **Leader and Executive Member for Hampshire 2050 and Corporate Services**

#### **Deputations**

To receive any deputations notified under Standing Order 12.

#### **KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

None

#### **NON KEY DECISIONS (NON-EXEMPT/NON-CONFIDENTIAL)**

##### **1. CHIEF OFFICER DELEGATIONS REGISTER - LESS EXEMPT APPENDIX (Pages 3 - 8)**

To consider a report of the Director of Adult's Health and Care seeking approval to redelegate existing Executive Member authority.

#### **Exclusion of the Press and Public**

That the public be excluded from the meeting during the following item of business, as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the public were present during this item there would be disclosure to them of exempt information within Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972, and further that in all the circumstances of the case, the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons set out in the report.

**KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

None

**NON KEY DECISIONS (EXEMPT/CONFIDENTIAL)**

**2. CHIEF OFFICER DELEGATIONS REGISTER - EXEMPT APPENDIX  
(Pages 9 - 42)**

To receive an exempt appendix in relation to Item 1 on the agenda.

**ABOUT THIS AGENDA:**

**On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.**

**ABOUT THIS SESSION:**

**The press and public are welcome to observe the public sessions of the decision day via the webcast.**